



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**

Primary Election – September 1, 2009  
General Election – November 3, 2009

**NAME OF CANDIDATE FILING REPORT**

For SAHBA Candidate PAC  
(Name of Political Committee)  
for \_\_\_\_\_ who is a candidate for the office  
(Name of Candidate, when applicable)  
of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 85-009-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**

for \_\_\_\_\_  
(Name of Candidate)  
who is a Candidate for the Office of \_\_\_\_\_  
Political Party \_\_\_\_\_ Contract # \_\_\_\_\_

- ☐ Political Committee Statement of Organization # \_\_\_\_\_ ☐ Original or  
☐ Amended

**CAMPAIGN FINANCE REPORT:**

- ☐ State Campaign Finance Report (Filed on or before February 2, 2009)
- ☐ State Campaign Finance Report (Filed on or before June 30, 2009)
- ☐ State Pre-Primary Election Report (Filed on or before August 20, 2009)
- ☐ State Post-Primary Election Report (Filed on or before October 1, 2009)
- ☐ State Pre-General Election Report (Filed on or before October 22, 2009)
- ☒ State Post-General Election Report (Filed on or before December 3, 2009)
- ☐ Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- ☐ Termination Statement (Final report must be included if not previously filed)
- ☐ Other \_\_\_\_\_

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*Randa Haptmatal*  
Signature Deputy City Clerk

12/4/09  
Date



**POLITICAL COMMITTEE  
STATE OF ARIZONA  
CAMPAIGN FINANCE REPORT**

For Office Use Only  
**CITY OF TUCSON**

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3A. ID#  
CITY CLERK

85-009-CT

1. **SAHBA-PAC CANDIDATE**

Full Name of Committee

2840 N. COUNTRY CLUB RD

Address

TUCSON, AZ

85716-1934

520-795-5114

City

Zip Code

Phone Number

2.

Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

mike@sahba.org

520-795-1081

E-Mail Address

Fax #

4. **REPORTING PERIOD** (Please check appropriate box)

**FILING DEADLINE**

- ☐ January 31 Report — For Period of  
November 27, 2007 through December 31, 2008 ..... \*February 2, 2009
- ☐ June 30 Report — For Period of  
January 1, 2009 through May 31, 2009 ..... June 30, 2009
- ☐ Pre-Primary Election Report — For Period of  
June 1, 2009 through August 12, 2009 ..... August 20, 2009
- ☐ Post-Primary Election Report — For Period of  
August 13, 2009 through September 21, 2009 ..... October 1, 2009
- ☐ Pre-General Election Report — For Period of  
September 22, 2009 through October 14, 2009 ..... October 22, 2009
- ☒ Post-General Election Report — For Period of  
October 15, 2009 through November 23, 2009 ..... December 3, 2009
- ☐ January 31, 2011 Report — For Period of  
November 24, 2009 through December 31, 2010 ..... January 31, 2011

5. SUMMARY	Column A	Column B
	Total This Reporting Period	Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		716.89
5b Cash on Hand at Beginning of this Reporting Period	1030.00	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	145.00	15405.00
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	1175.00	16121.89
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1000.00	15946.89
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	175.00	175.00



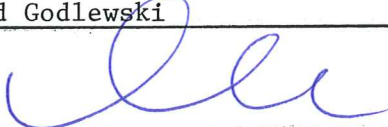
# **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name SAHBA-PAC CANDIDATE

3. ID# 85-009-CT

2. Report Covering Period From 10/15/2009

Thru 11/23/2009

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	125.00	6925.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	20.00	5980.00
(c) Political Committees (Total from Schedule B)		2500.00
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	145.00	15405.00
(e) Refund of Contributions (Total from Schedule F-2)		
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	145.00	15405.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	145.00	15405.00
<b>DISBURSEMENTS</b>		
9. Expenditures for Operating Expenses (Total from Schedule D)	1000.00	19156.89
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1000.00	19156.89
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		3210.00
18. TOTAL disbursements [subtract line 17 from line 16]	1000.00	15946.89
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer	David Godlewski	
Signature of Treasurer or Candidate or Designating Individual:		Date <u>11/2/09</u>

SOUTHERN AZ HOMEBUILDERS ASSN PAC CANDIDATE FUND  
85-009-CT

December 3rd Report  
Covers 10/15/2009 to 11/23/2009

**Schedule C2 - Individual contributions**

<b>Name:</b>	WIEDEMA, GREG	<b>Date</b>	11/05/2009	<b>Amount</b>	\$125.00	<b>Cycle To Date</b>	\$125.00
<b>Address:</b>	PO Box 64463, Tucson, AZ 85728			Cash			
<b>Occupation:</b>	BUILDER, DAKOTA BUILDERS						
<b>Total of Individual Contributions</b>				\$125.00			
<b>Net Total of Individual Contributions</b>				\$125.00			

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**Schedule C5 - Contributions of \$25 or less (small)**

December 3rd Report  
Covers 10/15/2009 to 11/23/2009

Name: Multiple Contributors		Date	Amount	Cycle To Date
Address:		10/15/2009	\$10.00 Cash	\$240.00
Name: Multiple Contributors		10/29/2009	\$10.00 Cash	\$240.00
Address:				
Total of Small Contributions			\$20.00	
Net Total of Small Contributions			\$20.00	

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SOUTHERN AZ HOMEBUILDERS ASSN PAC CANDIDATE FUND  
85-009-CT

**Schedule E1 - Operating expenses**

December 3rd Report  
Covers 10/15/2009 to 11/23/2009

Name:	201000113 - Republican House Victory	11/18/2009	\$500.00	\$500.00
Address:	4183 W Gail Dr, Chandler, AZ 85226		Cash	
Category:	Miscellaneous - Other			
Memo:	201000118			
Name:	201000118 - Republican Senate Victory Committee			
Address:	4183 W Gail Dr, Chandler, AZ 85226	11/18/2009	\$500.00	\$500.00
Category:	Miscellaneous - Other		Cash	
Memo:	201000118			
Total of Operating Expenses			\$1000.00	
Total of Refunds, Rebates, and Credits Received				
Net Total of Operating Expenses			\$1000.00	

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